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1978-79 State Universities in Illinois



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ILLINOIS DOCUMENTS



Admission, Curriculum, and Cost Information for Counselors and Prospective Students

| General Science | CSU | EIU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UICC | UIMC | WIU |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|------|-----|
| | ★ | | | | | ★ | | ★ | ★ | | | ■ |
| Geological Engineering | | | | | | | | | | | | ■ |
| Geology | | ★ | | ★ | | ★ | | ★ | | ★ | | ★ |
| Meteorology | | | | | | ★ | | | | | | |
| Natural Resource Conservation | | | ■ | | | | | | | | | ■ |
| Physical Sciences | | | ■ | | | | ★ | | ★ | | | |
| Physics | ■ | ★ | | ★ | ★ | ★ | | ★ | ★ | ★ | | ★ |
| Water Resources Technology | | | | | | | | ★ | | | | |

Social Sciences

| Administrative Justice | CSU | EIU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UICC | UIMC | WIU |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|------|-----|
| | | | | | | | | ★ | | | | |
| Afro-American/Black Studies | ★ | ★ | ■ | | | ■ | | | | ★ | | ★ |
| American Civilization/Studies | | | | | | | | | ★ | | | |
| Anthropology | ★ | | | ★ | ★ | ★ | | ★ | ★ | ★ | | ★ |
| Asian Studies | | | | | | ■ | | ■ | | ★ | | ■ |
| Black American Studies | | | ■ | | | ■ | | ■ | ■ | | | |
| Child & Family Services | | | | | | ★ | | | | | | |
| Child & the Family | | | | | | ★ | ★ | | | ★ | | |
| Corrections | ★ | | ■ | ★ | | | ★ | ▲ | | | | |
| Economics | ★ | ★ | ■ | ★ | ★ | ★ | ★ | ★ | ★ | ★ | | ★ |
| Ethnic Studies | ★ | | ■ | | | | | | | | | |
| Geography | ★ | ★ | | ★ | ★ | ★ | | ★ | ★ | ★ | | ★ |
| Government/Political Science | ★ | ★ | ■ | ★ | ★ | ★ | ★ | ★ | ★ | ★ | | ★ |
| History | ★ | ★ | ■ | ★ | ★ | ★ | ★ | ★ | ★ | ★ | | ★ |
| Human Services | | | ★ | | ★ | ★ | ★ | | ★ | | | |
| Individual Option | ★ | | | ★ | ★ | ★ | | | | | | |
| Latin American Studies | | | ■ | ■ | | ■ | | ■ | ■ | ★ | | ■ |
| Law | ● | ● | | ● | | ● | | ● | ● | ● | | |
| Law Enforce./Criminal Justice | | | ■ | | ★ | ★ | ★ | ▲ | | ★ | | ★ |
| Legal Studies | | | | | | | ★ | | | | | |
| Library Science | ■ | ■ | | ★ | | ■ | | | | | | |
| Linguistics | | | | | | ■ | ★ | | | ★ | ■ | |
| Medieval Civilization | | | | | | | | | | ★ | | |
| Mental Health | | | ★ | | | | | | | | | |
| Middle East Studies | | | | | | | | | | | | ■ |
| Philosophy | ■ | ★ | ■ | ★ | ★ | ★ | ■ | ★ | ★ | ★ | | ★ |
| Psychology | ★ | ★ | ★ | ★ | ★ | ★ | ★ | ★ | ★ | ★ | | ★ |
| Religious Studies | | | | | | ■ | | ★ | | ★ | ■ | ■ |
| Security Administration | | | | | | | | | | | | ■ |
| Social Sciences | | ★ | ★ | ★ | ★ | ★ | | ★ | ★ | | | |
| Social Welfare | | | | | | | | ★ | | | | |
| Social Work | | | | | | | | ★ | | | | |
| Sociology | | ★ | | ★ | | ★ | | ★ | ★ | ★ | | ★ |
| Women's Studies | | | ★ | | | | | | | ■ | | |

Agriculture

| | | | | | | | | | | | | | |
|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|------|------|---|
| Agribusiness | CSU | EIU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UICU | UICC | UIMC | W |
| Agricultural Communications | | | | ★ | | | | | | ★ | | | |
| Agricultural Economics | | | | | | | | ★ | | ★ | | | |
| Agricultural Engineering | | | | | | | | | | ★ | | | ● |
| Agricultural Industries | | | | | | | | ★ | | ★ | | | |
| Agricultural Mechanization | | | | | | | | ★ | | ★ | | | ■ |
| Agricultural Occupational Education | | | | ★ | | | | ★ | | ★ | | | ★ |
| Agricultural Science | | | | ★ | | | | | | ★ | | | ★ |
| Agriculture | | | | ★ | | | | ★ | | ★ | | | |
| Agronomy, Field Crops | | | | | | | | ★ | | ★ | | | ■ |
| Animal Science/Industries | | | | | | | | ★ | | ★ | | | ■ |
| Companion Animal Biology | | | | | | | | | | ★ | | | |
| Crop Protection | | | | | | | | | | ★ | | | |
| Dairy Science | | | | | | | | | | ★ | | | |
| Food Industry/Science | | | | | | | | | | ★ | | | |
| Forestry/Conservation | | | ■ | | | | | ★ | | ★ | | | ● |
| Horticulture/Ornamental Horticulture | | | | ★ | | | | ★ | | ★ | | | ■ |
| Plant & Soil Science | | | ■ | | | | | ★ | | ★ | | | |
| Soil Sciences | | | | | | | | ★ | | ★ | | | ■ |
| Wood Science | | | | | | | | | | ★ | | | |

Architecture

| | | | | | | | | | | | | | |
|------------------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|------|------|---|
| Architecture/Architectural Studies | CSU | EIU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UICU | UICC | UIMC | W |
| Building Technology/Structures | | | | | | | | ▼ | | ★ | | | |
| Design | | | | | | | | ★ | | ★ | | | |

| | | | | | | | | | | | | | |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|------|------|---|
| Aircraft/Flight Maintenance | CSU | EIU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UICU | UICC | UIMC | W |
| Aviation Technology | | | | | | | | ▼ | | | | | |
| Avionics | | | | | | | | ▼ | | ▼ | | | |
| Professional Pilot | | | | | | | | | | ▼ | | | |

Aviation

Biological Sciences

| | | | | | | | | | | | | | |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|------|------|---|
| Biochemistry | CSU | EIU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UICU | UICC | UIMC | W |
| Biological Sciences | ● | | ■ | ★ | | ★ | ★ | ★ | ★ | | | | ★ |
| Biology | ★ | | | | ★ | ★ | | | | ★ | | | |
| Botany | | ★ | | | | | | ★ | | ★ | | | ■ |
| Entomology | | | | | | | | | | ★ | | | |
| Genetics | | | | | | | | | | ★ | | | |
| Microbiology | | | | | | | | ★ | | ★ | | | |
| Mortuary Science | | | | | | | | ▼ | | | | | |
| Physiology | | | | | | | | ★ | | ★ | | | |
| Zoology/Ecology & Ethnology | | ★ | | | | | | ★ | | ★ | | | ■ |

- ★ Major
- Minor
- Preprofessional Program
- ▲ Two-Year Program

| | CSU | EU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UIMC | WIU |
|--|-----|----|-----|-----|-----|-----|-----|-------|-------|------|------|-----|
| Agribusiness | | | | * | | | | | * | | | |
| Agricultural Communications | | | | | | | | | * | | | |
| Agricultural Economics | | | | | | | | * | * | | | |
| Agricultural Engineering | | | | | | | | | * | | * | |
| Agricultural Industries | | | | | | | | * | * | | | |
| Agricultural Mechanization | | | | | | | | * | * | | ■ | |
| Agricultural Occupational Education | | | | | | | | * | * | | * | |
| Agricultural Science | | | | | | | | | * | | * | |
| Agriculture | | | | * | | | | * | * | | | |
| Agronomy, Field Crops | | | | | | | | * | * | | | ■ |
| Animal Science/Industries | | | | | | | | * | * | | | ■ |
| Companion Animal Biology | | | | | | | | | * | | | |
| Crop Protection | | | | | | | | | * | | | |
| Dairy Science | | | | | | | | | * | | | |
| Food Industry/Science | | | | | | | | | * | | | * |
| Forestry/Conservation | | | ■ | | | | | * | * | | | * |
| Horticulture/Organamental Horticulture | | | | * | | | | * | * | | ■ | |
| Plant & Soil Science | | | ■ | | | | | * | * | | | |
| Soil Sciences | | | | | | | | * | * | | | ■ |
| Wood Science | | | | | | | | | * | | | |

| | CSU | EU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UIC | UIMC | WIU |
|-------------------------------------|-----|----|-----|-----|-----|-----|-----|-------|-------|------|-----|------|-----|
| Architecture, Architectural Studies | | | | | | | | ▲ | | * | * | | |
| Building Technology/Structures | | | | | | | | ▲ | | * | * | | |
| Design | | | | | | | | * | | * | * | | |

| | CSU | EU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UICC | UIMC | WIU |
|-----------------------------|-----|----|-----|-----|-----|-----|-----|-------|-------|------|------|------|-----|
| Aircraft/Flight Maintenance | | | | | | | | ▲ | | ▲ | | | |
| Aviation Technology | | | | | | | | ▲ | | | | | |
| Avionics | | | | | | | | ▲ | | ▲ | | | |
| Professional Pilot | | | | | | | | | | ▲ | | | |

| | CSU | EU | GSU | ISU | UNI | NIU | SSU | SU-C | SU-E | UIUC | UICC | UMC | WIU |
|-----------------------------|-----|----|-----|-----|-----|-----|-----|------|------|------|------|-----|-----|
| Biochemistry | | | | | | * | | | | * | | | |
| Biological Sciences | * | | * | * | | * | * | * | * | | * | | * |
| Biology | * | | | | * | * | | | | * | | | |
| Botany | | * | | | | | | * | | * | | | * |
| Entomology | | | | | | | | | | * | | | |
| Genetics | | | | | | | | | | * | | | |
| Microbiology | | | | | | | | * | | * | | | |
| Mortuary Science | | | | | | | | * | | | | | |
| Physiology | | | | | | | | * | | * | | | |
| Zoology/ Ecology & Ethology | * | | | | | | | * | | * | | | * |

| | CSU | EU | GSU | ISU | UNI | NIU | SSU | SU-C | SU-E | UIUC | UICC | UMC | WU |
|--|-----|----|-----|-----|-----|-----|-----|------|------|------|------|-----|----|
| Accounting | * | * | * | * | | * | * | * | * | * | * | | * |
| Actuarial Science | | | | | | * | | | | * | | | |
| Administration Sciences | | | | | | | | * | * | * | | | |
| Advertising | | | | | | * | | | | * | | | |
| Business Management/ Administration | * | | * | * | * | * | | * | * | * | | | * |
| Economics | | * | * | * | * | * | | * | * | * | * | | * |
| Finance | * | * | * | * | * | * | | * | * | * | * | | * |
| Management | * | * | * | * | * | * | * | * | * | * | * | | * |
| Marketing | * | * | * | * | * | * | | * | * | * | * | | * |
| Office Administration | | * | * | * | | * | | * | | | | | * |
| Personnel Administration | | | | | | * | | | | | | | * |
| Production | | | | | | | | | * | | | | |
| Quantitative Methods | | | * | | | | | | * | * | * | | * |
| Real Estate/Insurance | | | | | | | | | * | | | | * |
| Secretarial Studies | | * | | * | | * | | * | | | | | * |

| | CSU | EUU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UICC | UIMC | WIIU |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|------|------|------|
| Communication Science/Design | | | | | | | | * | | | * | | * |
| Interpersonal Communications | | | * | | | | | | | | | | |
| Journalism | | * | * | * | | * | | * | * | * | | | * |
| Mass Communications | * | | * | * | | | * | | * | | * | * | |
| News-Editorial | | | | | | * | | * | | * | | | |
| Photojournalism | | | | | | * | | * | | | | | |
| Public Relations | | | | * | | * | | * | | | | | |
| Radio/TV/Broadcasting | | | * | | | * | | * | * | | | | |

| | CSU | EU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UICG | UIMC | WU |
|--------------------------|-----|----|-----|-----|-----|-----|-----|-------|-------|------|------|------|----|
| Computer Science/Systems | * | * | | * | * | * | * | * | * | * | * | * | * |
| Data Processing | | | | | * | | | * | * | * | * | * | * |
| Management Systems | * | * | | | | | | * | * | * | | | |
| Systems Analysis | | | | | | | * | * | | | * | | |

| | CSU | EU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UUC | UICC | UIMC | W |
|-------------------------------------|-----|----|-----|-----|-----|-----|-----|-------|-------|-----|------|------|---|
| Agricultural Education | | | | * | | | | * | | * | | | * |
| Art Education | * | * | | * | * | * | | * | * | * | * | | * |
| Audiovisual Instruction | | | | | | | | ▲ | ■ | | | | |
| Bilingual/Cultural Education | * | | ■ | ■ | * | * | | | | ■ | | | * |
| Business Education | * | * | * | * | | * | | * | * | * | * | | * |
| Career Education | | * | | | ■ | | | * | | | | | |
| Corrections Education | | | | | | | | | | | | | * |
| Early Childhood Education | * | * | | * | * | * | | * | * | * | | | |
| Education, General | | | | | | | | | * | | | | |
| Education of Exceptional Children | | * | | | | * | | * | * | | | | |
| Education of the Hearing Impaired | | | | * | | * | | | | | | | |
| Education of Maladjusted | | * | ■ | * | * | | | * | * | | | | * |
| Education of Mentally Retarded | * | * | ■ | * | * | * | | * | * | * | * | | * |
| Education of Physically Handicapped | | | | * | | * | | | | | | | |
| Education of Visually Impaired | | | | * | * | * | | | | | | | |

[illegible]

| | CSU | EU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UIC | UICM | WU |
|---|-----|----|-----|-----|-----|-----|-----|-------|-------|------|-----|------|----|
| Avionics Technology | | | | | | | | ▲ | | | | | |
| Automotive Technology | | | | | | | | ▲ | | | | | |
| Building & Construction Technology | | | | | | | | ▲ | | | | | |
| Civil Engineering Technology | | | | | | | | * | | | | | |
| Electrical Engineering / Electronics Technology | | | | | | * | | **▲ | | | | | |
| Engineering Technology / Science | | | | | | | | ** | * | | | | |
| Graphic Arts Technology | | | | | * | | | ▲ | | | | | |
| Industrial Technology | * | * | | * | * | | | * | | | | | * |
| Mechanical Technology | | | | | * | | | * | | | | | |
| Tool & Manufacturing Technology | | | | | | | | ▲ | | | | | |

| | CSU | ETU | GSSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UICCC | UIMC | WI |
|--------------------------------------|-----|-----|------|-----|-----|-----|-----|-------|-------|------|-------|------|----|
| Acquisitions & Disorders of Language | | | | | | | | | | | | | ■ |
| Comparative Literature | | | ■ | | | ■ | | ■ | ■ | ■ | | | ■ |
| Composition/Linguistics | * | | | | * | ■ | | * | | | ■ | | ■ |
| English Literature | * | * | * | * | * | * | | * | * | * | * | | * |
| Rhetoric & Composition | | | | | | | | | * | | | | |
| Speech Science | | | | * | | | | | | * | | | |

| | CSU | EU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UICC | UIMC | WI |
|------------------------------|-----|----|-----|-----|-----|-----|-----|-------|-------|------|------|------|----|
| Architectural Design | | | | | | | | ▲ | | ★ | ★ | | |
| Art, General | ★ | ★ | ★ | ★ | ★ | ★ | | ★ | ★ | ★ | ★ | | ★ |
| Ceramics | | | | | | ★ | | ★ | | ★ | | | |
| Commercial Art/ Graphics | | | | | | | | ▲ | | ★ | ★ | | |
| Crafts/ Metal or Ceramics | ★ | | | | | ★ | | ★ | | ★ | | | |
| Creative Arts | | | ★ | | | ★ | ★ | | | | | | |
| Dance | | | | ★ | ■ | | | ■ | ★ | ★ | | | |
| Graphic Design | ★ | | ■ | | | ★ | | ▲ | | ★ | | | |
| History of Art/ Architecture | ★ | ★ | ■ | | | | | | ★ | ★ | ★ | | ■ |
| Industrial Design | | | | | | | | ★ | | | ★ | | |
| Landscape Architecture | | | | | | | | | | ★ | | | |
| Music | ★ | ★ | ★ | ★ | ★ | ★ | | ★ | ★ | ★ | ★ | | ★ |
| Music History of Music | | ★ | | ★ | | ★ | | ★ | | ★ | | | |
| Music Instrumental | ★ | ★ | ★ | ★ | ★ | ★ | | ★ | ★ | ★ | | | |
| Music Theory & Composition | | ★ | ★ | ★ | | ★ | | ★ | ★ | ★ | | | |
| Music Voice | ★ | ★ | ■ | ★ | | ★ | | ★ | ★ | ★ | | | |
| Musical Arts Musicology | | | | | | | | ★ | | ★ | | | |
| Painting | | | ■ | | | ★ | | ★ | ★ | ★ | ★ | | |
| Painting & Printmaking | | | ■ | | | ★ | | ★ | ★ | ★ | ★ | | |
| Photography & Film | | | ■ | | | | | ★ | ★ | ★ | ★ | | |
| Plastic & Graphic Arts | | | | | | ★ | | | | ★ | ★ | | |
| Sculpture | | | ■ | | | ★ | | ★ | ★ | ★ | ★ | | |
| Speech & Dramatic Arts | | ★ | | | ★ | ★ | | ★ | ★ | ★ | ★ | | ★ |
| Theatre | ■ | ★ | ★ | ★ | ★ | ★ | | ★ | ★ | ★ | ★ | | ★ |
| Theatre, Technology & Design | | | ■ | ★ | | ★ | | ★ | ★ | ★ | ★ | | ★ |
| Visual & Regional Planning | | | ■ | | | | | | | ★ | | | |

| Foreign Language | CSU | EUU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UIMC | WU |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|------|----|
| Chinese | | | | | | | | ■ | | | | |
| Classic/Classical Studies | | | | | | | | ■ | * | * | * | |
| French | ■ | * | | * | * | * | | * | * | * | * | * |
| German | ■ | * | | * | ■ | * | | * | * | * | * | * |
| Greek | | | | | | | | ■ | | * | * | |
| Italian | | | | | ■ | | | | ■ | * | * | |
| Japanese | | | | | | | | ■ | | | | |
| Judaic Studies | | | | | * | | | | | | * | |
| Latin | | ■ | | ■ | | | | ■ | | * | * | |
| Lithuanian | | | | | | | | | | | ■ | |
| Polish | | | | | | | | | | | | ■ |
| Portuguese | | | | | | | | | | * | * | |
| Russian | | ■ | | * | ■ | * | | * | ■ | * | * | * |
| Spanish | * | * | | * | * | * | | * | * | * | * | * |

| | CSU | EU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UMC | WU |
|--|-----|----|-----|-----|-----|-----|-----|-------|-------|------|-----|----|
| Dental Assisting | | | | | | | | | | | ▲ | |
| Dental Hygiene/Medicine | | | | | | | | ▲ | | | | |
| Dental Laboratory Technology | | | | | | | | ▲ | | | | |
| Dentistry | ● | ● | | ● | ● | ● | ● | ● | ●* | ● | ● | ● |
| Environmental Health | | | | * | | | | | | | | |
| Health Science | | | * | | | | | | | | | * |
| Health Services Administration/ Education | | | * | | | | * | | | | | |
| Medical Art | | | | | | | | | | ● | | * |
| Medical/Hospital Dietetics | | | | | | * | | | | ● | ● | * |
| Medical Laboratory Sciences | | | | | | | | | | ● | ● | * |
| Medical Records Administration | * | | | * | | | | | | ● | ● | * |
| Medical Technology | | * | * | * | * | * | * | ● | * | ● | ● | * |
| Medicine | ● | ● | ● | ● | ● | ● | ● | ●* | ● | ● | ● | ● |
| Nursing | * | ● | * | | | * | * | * | * | ● | ● | ● |
| Occupational Therapy | | | | | | | | ● | ● | ● | * | |
| Optometry | | ● | | | | ● | | | | | | ● |
| Pharmacy | ● | ● | | | | ● | | ● | ● | ● | * | ● |
| Physical Therapy | | ● | | | * | | | ▲ | | ● | ● | * |
| Public Health | | | | | | | | | | | * | ■ |
| Radiation Technology, Therapy | * | | | | | * | | * | * | * | | * |
| Speech Pathology & Audiology | | * | * | * | | * | | * | * | * | | * |
| Veterinary Medicine | ● | ● | | ● | | ● | | ● | ● | ●** | | |

¹ One year program.

| | CSU | EIU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIC | UICC | UIMC | W |
|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|------|------|---|
| Community Health Education | | | | | | | | ■ | | * | | | |
| Dance Education | | | | * | ■ | * | | ■ | | * | | | ■ |
| Health Education | * | * | | * | ■ | ■ | | * | * | * | | | * |
| Park Administration | | | | | | | | * | | * | | | |
| Physical Education | * | * | | * | * | * | | * | * | * | * | | * |
| Public Safety Education | | | | | | | | ■ | | * | | | ■ |
| Recreation | * | * | | | | | | * | * | * | | | |
| Recreation & Park Administration | | | | * | | | | * | | * | | | * |
| Safety/Driver Education | ■ | ■ | | * | ■ | ■ | | * | ■ | * | | | |

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| Apparel Design | | | | | | | * | * | * | | | | |
| Child Development/Family Relations | | * | | * | | * | * | * | * | | | | |
| Clothing and Textiles | | * | | * | | * | * | * | * | | | | |
| Family Economics & Management | | | | * | | * | * | * | * | | | | |
| Food & Nutrition | | * | | * | | * | * | * | * | | | | |
| Food Science | | | | | | * | * | * | * | | | | |
| Foods In Business | | | | | | * | * | * | * | | | | |
| Home Economics | * | * | | * | | * | * | * | * | | | | |
| Hospital Dietetics | * | | | | | * | * | * | * | | | | |
| Household Management | | | | | | | * | * | * | | | | |
| Institutional Management | | | | | | | * | * | * | | | | |
| Interior Design | | | | * | | * | * | * | * | | | | |
| Restaurant Management | | | | | | | * | * | * | | | | |
| Retailing Clothing & Home Furnish. | | | | * | | * | * | * | * | | | | |

| | CSU | EU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UICC | UIMC | W |
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| Mathematics | * | * | | * | * | * | * | * | * | * | * | | 1 |
| Mathematics & Computer Science | * | * | | | | * | * | * | * | * | * | | |
| Statistics | | | | * | * | | * | * | * | * | | | |

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| African Area Studies | | | * | | | | | ■ | | | | | |
| Asian Area Studies | | | | | | ■ | | ■ | | * | ■ | | |
| Behavioral Studies | | | * | | | | | | | | | | |
| Communication & a Technological Society | | | | | | | * | | | | | | |
| Environment & People | | | ■ | | | ■ | * | | | | | | |
| History & Philosophy of Science | | | | | | | | | | * | | | |
| Public Service | | | * | | ■ | | | | | | | | |
| Renaissance Studies | | | | | | | | | | * | | | |
| Russian Area Studies | | | | | | * | | | | * | | | |
| Science | | | * | | | * | | | | | | | |
| Socio-Cultural Process | | | * | | | | | | | | | | |
| Urban Community Area Studies | | | ■ | | | ■ | | | | | | | |
| Work-Culture-Society | | | | | | | * | | | | | | |

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| Astronomy | | | | | | | | | | * | | | |
| Chemistry | * | * | ■ | * | * | * | | * | * | * | * | | |
| Criminology | * | | | | | | | | | | | | |
| Earth Science | * | * | | * | | | | ■ | * | * | * | | |
| Ecology/Environmental Technology | | * | * | | | | | | | | | | |
| Environmental Studies | | * | | * | | ■ | | | | | | | |

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| Administrative Justice | | | | | | | | * | | | | | |
| Afro-American/Black Studies | * | * | ■ | | | ■ | | ■ | | * | * | | * |
| American Civilization/ Studies | | | | | | | | | * | * | * | | |
| Anthropology | * | | | | * | * | | * | * | * | * | | * |
| Asian Studies | | | | | | ■ | | ■ | | * | ■ | | ■ |
| Black American Studies | | | ■ | | | | | ■ | ■ | | | | |
| Child & Family Services | | | | | | * | * | | | | | | |
| Child & the Family | | | | | | * | | * | | * | | | |
| Corrections | * | | ■ | * | | | * | ▲ | | * | | | |
| Economics | * | * | ■ | * | * | * | * | * | * | * | * | | * |
| Ethnic Studies | * | | | ■ | | | | | | | | | |
| Geography | * | * | | * | * | * | * | * | * | * | * | | * |
| Government/ Political Science | * | * | ■ | * | * | * | * | * | * | * | * | | * |
| History | * | * | ■ | * | * | * | * | * | * | * | * | | * |
| Human Services | | | * | | * | | | | * | | | | |
| Individual Option | * | | | | * | * | * | | * | | | | |
| Latin American Studies | | | ■ | ■ | | | | ■ | ■ | * | * | | ■ |
| Law | * | * | | | | ■ | | ■ | * | * | * | | |
| Law Enforcement/ Criminal Justice | | | ■ | | * | * | * | ▲ | | * | | | * |
| Legal Studies | | | | | | | * | | | | | | |
| Library Science | ■ | ■ | | * | | ■ | | | | | | | |
| Linguistics | | | | | * | ■ | | * | | | ■ | | |
| Medieval Civilization | | | | | | | | | * | * | | | |
| Mental Health | | | * | | | | | | | | | | |
| Middle East Studies | | | | | | | | | | | | | ■ |
| Philosophy | ■ | * | ■ | * | * | * | ■ | * | * | * | * | | * |
| Psychology | * | * | * | * | * | * | * | * | * | * | * | | * |
| Religious Studies | | | | | | ■ | * | * | | * | ■ | | ■ |
| Security Administration | | | | | | | | | | | | | ■ |
| Social Sciences | | * | * | * | * | * | | * | * | | | | |
| Social Welfare | | | | | | | * | * | * | | | | |
| Social Work | | | | * | | | | | * | * | * | | |
| Sociology | * | * | | * | * | * | * | * | * | * | * | | * |
| Women's Studies | | | * | | ■ | | ■ | | ■ | | ■ | | |

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1978-79 State Universities in Illinois

CHICAGO
University of Illinois
at Chicago Circle
University of Illinois
at the Medical Center
Eastern Illinois University
Chicago State University

DE KALB
Northern Illinois
University

Chicago State University

PARK FOREST SOUTH
Governors State
University

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ILLINOIS DOCUMENTS



Admission, Curriculum, and Cost Information for Counselors and Prospective Students

Undergraduate Admission Information – State Universities in Illinois

| UNIVERSITIES | | ADMISSION REQUIREMENTS (For additional information and applications write to the Office of Admissions at the university address listed in column 1.) | | DATES FOR FILING APPLICATIONS | | COST PER SCHOOL YEAR* (Figures based on information available as of June 1978) | |
|--|---|---|--|---|---|--|---|
| ADDRESSES | TELEPHONES AND FALL 1977 CAMPUS ENROLLMENTS | FRESHMAN | TRANSFER | ADMISSION | FINANCIAL AID | TUITION AND FEES | ROOM AND BOARD (per academic year) |
| CHICAGO STATE UNIVERSITY (CSU) 95th Street at King Drive Chicago 60628 | Office of Admissions: (312) 995-2513 Office of Financial Aid: (312) 995-2304 Undergraduate: 4,928 Graduate: 2,078 Total campus: 7,006 | Graduation from a 4-year high school; rank in the upper 1/4 of high school class or ACT composite score of 16. Although only nursing applicants are required to present a special pattern of high school courses, all applicants should present a well-rounded program that will prepare them to complete a college program. Nursing applicants are encouraged to contact the Office of Admissions for outline of required courses. | C (2.0, A = 4) or better average for all previous college work. Transfers must submit transcripts from all colleges previously attended. Applicants who have completed fewer than 30 hours must also meet freshman admission requirements. Nursing applicants should contact the Office of Admissions for an outline of specific, required college-level courses. | Application deadline for freshmen and transfers is July 2, 1979, except that nursing program applications must be received by February 1, 1979, and are accepted for only the fall trimester. | Deadline July 15. Financial Aid Form (FAF) required. | \$295.00 per trimester (in-state); \$156.50 per spring and summer terms (in-state); \$805.00 per trimester (out-of-state); \$411.50 per spring and summer terms (out-of-state). | Commuter institution; no university housing provided; expenses vary. |
| EASTERN ILLINOIS UNIVERSITY (EIU) Charleston 61920 | Office of Admissions: 800-252-5711 Office of Financial Aid: (217) 581-3713 Housing Office: (217) 581-5111 Undergraduate: 8,572 Graduate: 812 Total campus: 9,384 | Fall semester: upper 1/2 of high school class or minimum ACT composite score of 22 or combined total SAT of 900. Spring semester: upper 3/5 of high school class or minimum ACT composite score of 20 or combined total SAT of 830. Summer term only; graduation from high school. | C average for all previous college work. For less than a C average for previous college work, the Committee on Admissions will determine admission and academic status. Applicants who have completed an associate degree (A.A. or A.S.) based on baccalaureate-oriented sequences from a public junior or community college in Illinois are considered to have junior standing and to have met lower-division general education requirements. | Freshmen: applications accepted after completion of junior year in high school; deadline 10 calendar days prior to beginning of term of entry. Transfers: applications accepted 1 year in advance of desired entry date; deadline 10 calendar days prior to beginning of term of entry. | Priorly given aid files completed prior to March 31; all files will be processed in order of receipt until funds are exhausted. Family Financial Statement (FFS) and Eastern's application for financial aid required. | \$728.40 for 2 semesters (in-state); \$1,748.40 for 2 semesters (out-of-state). Includes fees for textbook rental. | \$1,312.00 |
| GOVERNORS STATE UNIVERSITY (GSU) Park Forest South 60466 | Office of Admissions: (312) 534-5000, extension 2518 Undergraduate: 1,660 Graduate: 1,874 Nondegree: 280 Total campus: 3,814 | Senior university; admissions limited to juniors, seniors, and master's degree candidates. | Sixty semester or 90 quarter hours with an overall C average or an A.A. or A.S. degree from an accredited institution; good standing at the last institution attended. Students not meeting criteria may petition under certain circumstances, and admission through special programs may be possible. | Applications accepted 1 year in advance of desired trimester at enrollment. Deadlines: 3 weeks prior to registration each trimester; approximately, first week in August/fall; second week in December/winter; second week in April/spring; first week in June/July-August session. | Deadline: June 1 for applications for fall trimester. Family Financial Statement (FFS) required. | In-state: \$121.25 per hour up to 11 hours; \$255.00 for 12 or more hours. Out-of-state: \$63.75 per hour up to 11 hours; \$765.00 for 12 or more hours. Activity Fee: \$15.00 per trimester. | Commuter institution; no university housing provided; expenses vary. |
| ILLINOIS STATE UNIVERSITY (ISU) Normal 61761 | Office of Admissions: (309) 436-7101 Office of Financial Aid: (309) 438-2231 Housing Office: (309) 438-8611 Toll free: 800-322-2314 Undergraduate: 17,002 Graduate and professional: 2,037 Total campus: 19,039 | Illinois residents: upper 1/2 of high school class or ACT composite score of 18. Out-of-state residents: upper 1/2 of high school class and ACT composite score of 18. Illinois residents required to take ACT. Out-of-state residents may submit ACT or SAT scores. Prospective students should list ISU as a test score recipient or request that scores be sent directly to ISU. | C average for all previous college work and good standing from last college or university attended. Graduates of Illinois public 2-year colleges who hold associate degrees in baccalaureate-oriented programs are considered to have junior standing and to have met general education requirements. Students with fewer than 15 semester hours of credit must meet freshman admission requirements; have a C average for all previous college work, and be in good standing. | Freshmen: applications accepted after completion of junior year in high school. Transfers: applications accepted within 1 year prior to anticipated entry. | Preference given applications received before March 1; after March 1 applications will be processed according to fund availability. Family Financial Statement (FFS) required for all federal and ISU need-based programs. | \$707.00 for 2 semesters (in-state); \$1,707.00 for 2 semesters (out-of-state). | \$1,399.00 for 2 semesters (multiple occupancy and 20 meals per week). |
| NORTHEASTERN ILLINOIS UNIVERSITY (NIU) 5500 N. St. Louis Avenue Chicago 60625 | Office of Admissions: (312) 583-4050 Office of Financial Aid: (312) 583-4050 Undergraduate: 7,454 Graduate: 2,694 Total campus: 10,148 | Graduation from accredited high school or GED; upper 1/2 of high school class and ACT score. Lower 1/2 of high school class must have ACT score of 23 or above. Must submit ACT score prior to decision process. | C average for all previous college work and good standing at last college attended (full time). Priority to students with A.A. degrees or 60 semester hours of credit. Students with fewer than 30 semester hours of credit must also meet freshman admission requirements. | Freshmen: fall, September 1–June 15; winter, September 1–December 1; spring, September 1–April 15; summer, September 1–June 15. (All deadlines are subject to change.) Transfers: fall, January 1–August 15; winter, September 1–December 1; spring, January 1–April 15; summer, January 1–June 15. (All deadlines are subject to change.) | Preference given applications received before May 1 for following September; after May 1 applications will be processed according to fund availability. Family Financial Statement (FFS) and Northeastern Illinois University application required. | \$289.00 per trimester (in-state); \$899.00 per trimester (out-of-state). | Commuter institution; no university housing provided; expenses vary. |
| NORTHERN ILLINOIS UNIVERSITY (NIU) DeKalb 60115 | Office of Admissions: (815) 753-0446 Office of Financial Aid: (815) 753-1396 Housing Office: (815) 753-1433 Undergraduate: 16,607 Graduate and professional: 4,663 Total campus: 21,270 | Upper 1/2 of high school class and ACT composite score of 17; upper 3/5 of high school class and ACT composite score of 22. Students in upper 1/2 of high school class with an ACT composite score of less than 17, or those who scored 17 or higher but who ranked slightly below the upper 1/2 of their class, should apply for special consideration. Out-of-state requirements same as above. ACT required. | Graduates of Illinois public 2-year colleges who hold associate degrees in baccalaureate-oriented transfer programs are considered to have junior standing and to have met general education requirements. Other students must have a C average for all previous college work and be in good standing at last college attended. The grade-point average and good standing must be in accordance with Northern's standards. Students with fewer than 30 semester hours of transferable credit must also meet freshman admission requirements. | Freshmen and transfers, fall, October 1 through 30 days prior to the beginning of the semester; spring, September 1 through 30 days prior to the beginning of the semester; summer, October 1 through 30 days prior to the beginning of the semester. Music deadlines are not absolute, but students are urged to apply by January 1 for fall, November 1 for spring, and April 1 for summer. Nursing: October 1–November 15 only. | Apply by April 1 for fall semester; December 1 for spring semester. Financial Aid Form (FAF) required. | \$378.50 per semester (in-state); \$878.50 per semester (out-of-state). | From \$1,360.00 (double room, low-rise building, 14 meals per week) to \$1,660.00 (single room, high-rise building, 21 meals per week). |
| SANGAMON STATE UNIVERSITY (SSU) Springfield 62708 | Office of Admissions: (217) 786-6526 Office of Financial Aid: (217) 786-6724 Housing Office: (217) 786-6664 Toll free: 800-252-6533 Undergraduate: 2,097 Graduate: 1,515 Total campus: 3,612 | Senior university; admissions limited to juniors, seniors, and graduate students. | Graduation from a junior college awarding the A.A. degree or its equivalent in general education or a minimum C average for 90 quarter hours or 60 semester hours. Other students who can demonstrate their readiness for upper-division study by examination and submission of credentials may apply. | Applications accepted 1 year prior to date of entry. Deadline 7 days prior to beginning of term. | Preferred date March 1. Family Financial Statement (FFS) preferred. | Full time: \$268.00 per semester (in-state); \$768.00 per semester (out-of-state). Part time: \$21.00 per semester hour (in-state); \$63.00 per semester hour (out-of-state). | Commuter institution; no university housing provided. |
| SOUTHERN ILLINOIS UNIVERSITY (SIU-C) Carbondale 62901 | Office of Admissions: (618) 453-4381 Office of Financial Aid: (618) 453-4334 Housing Office: (618) 453-2301 Toll free: 800-642-3531 Undergraduate: 18,626 Graduate and professional: 3,901 Total campus: 22,527 | Baccalaureate programs: upper 1/2 of high school class and ACT composite score of 16 (or ACT composite score of 19 regardless of rank) eligible any semester. Upper 3/5 of high school class or ACT composite score of 16 may enroll spring semester on condition/probation. Associate programs: upper 3/5 of high school class or ACT composite score of 16 eligible any semester if space permits; lowest 1/2 of high school class or ACT composite score of less than 16 eligible for spring semester on condition/probation. Selected programs allow only fall admission. Additional requirements are necessary for some programs. SAT equivalencies of ACT used for admission, but ACT scores must be submitted for advisement purposes. | C average for all previous college work, as calculated by SIU-C, and eligibility to continue at last college attended. Students with fewer than 26 semester hours must also submit high school transcript and ACT scores and meet freshman admission requirements. Students with A.A. or A.S. degrees are admissible with junior standing and have satisfied university general education requirements. | Freshmen: rolling admissions; will consider after completion of junior year in high school. Transfers: applications accepted 1 year in advance of matriculation if student has completed 1 year of course work; 1 semester in advance for applicants who have completed less than 1 year of course work. Students who are in their first term of a college program must meet freshman requirements. Special consideration given for early applications to allied health programs in the School of Technical Careers. Closing varies by programs, but applications should be submitted 30 days before the start of the semester in which admission is requested. | Preference given applications received by May 15 for fall. Family Financial Statement (FFS) required. | \$375.25 per semester (in-state); \$900.25 per semester (out-of-state). | \$1,470.00 to \$1,520.00 |
| SOUTHERN ILLINOIS UNIVERSITY (SIU-E) Edwardsville 62026 | Office of Admissions: (618) 692-2720 Office of Financial Aid: (618) 692-3860 Housing Office: (618) 692-3931 Undergraduate: 8,842 Graduate: 2,320 Total campus: 11,162 | Graduation from an accredited high school; no specific subjects required; ACT required. Fall quarter: upper 1/2 of high school class or equivalent ACT composite score. Lower 1/2 of high school class with low ACT composite score may enter summer, winter, or spring quarter on conditional status. | Fall quarter: C average for all previous full-time college work. Summer, winter, spring quarters: conditional admission for students with less than a C average. Students who have completed an A.A. or A.S. degree in a baccalaureate-oriented program from a junior college or a community college in Illinois are admissible with junior standing and are considered to have met General Studies requirements. Junior college transfers with fewer than 36 quarter hours or 24 semester hours must meet freshman admission requirements. | Freshmen: applications accepted after completion of junior year; deadline 30 days prior to beginning of quarter. Transfers: applications accepted after beginning of last term before desired entry date; deadline 30 days prior to beginning of quarter. | Deadlines are May 1 for fall, October 1 for winter, January 1 for spring, and (renewal only) April 1 for summer. Financial Aid Form (FAF) required. | \$690.00 for 3 quarters (in-state); \$1,728.00 for 3 quarters (out-of-state). | Commuter institution; limited facilities; room only, \$540.00. Contact housing office immediately upon application. |
| UNIVERSITY OF ILLINOIS (UIUC) Urbana 61801 | Office of Admissions: (217) 333-0302 Office of Financial Aid: (217) 333-0100 Housing Office: (217) 333-1421 Undergraduate: 25,347 Graduate and professional: 8,599 Total campus: 33,946 | Best-qualified applicants accepted as space permits. Eligibility determined by required high school subject pattern, high school class rank, and ACT composite or SAT total score. Guidelines for assessing admission chances included with application. Out-of-state: top 1/4 of high school class when space is limited. | Any student who has attempted 12 or more semester hours of baccalaureate course work is considered a transfer student, except those still registered in high school. Evaluation based on cumulative grade-point average. Minimum of 3.25 (A = 5) required for consideration. Priority given to transfer applicants with 60 or more semester hours. Selection made on basis of best qualified. | Applicants have the best chance for admission if they apply during the appropriate equal consideration period. Qualified applicants applying after equal consideration deadlines will be admitted on a first-come first-serve basis to the extent of available space in the academic program of application. Freshmen: fall, September 25–November 15; spring, September 25–November 1. Transfers: fall, February 1–March 15; spring, September 25–November 1. Summer session only; applications accepted February 1. Summer to continue same as fall deadlines. | Priority deadline: March 16, 1979; after March 16 applications will be processed in order of receipt until funds are exhausted, until all eligible applicants are awarded, or until October 12, 1979. Family Financial Statement (FFS) preferred, but Financial Aid Form (FAF) accepted. | \$846.00 for 2 semesters (in-state); \$2,018.00 for 2 semesters (out-of-state). | \$1,726.00 |
| UNIVERSITY OF ILLINOIS (UIUC) Chicago Circle P.O. Box 4348 Chicago 60680 | Office of Admissions: (312) 996-4368 Office of Financial Aid: (312) 996-3126 Undergraduate: 17,998 Graduate: 2,665 Total campus: 20,663 | Graduation from an accredited high school or GED; ACT or SAT scores and high school transcript. Fall, winter, and spring quarters: satisfactory combination of high school class rank and ACT or SAT scores. Summer session only: graduation from high school or GED. Out-of-state requirements same as above. | Grade-point average of 3.0 (A = 5) (higher in some curricula). Summer session only: eligibility to return to last college or university attended. | Freshmen: applications accepted beginning October 15 of senior year. Transfers: applications accepted after beginning of last term before desired entry date. Applications accepted as long as space permits; however, applicants are urged to apply before July 1 for fall, December 1 for winter, March 1 for spring, and June 1 for summer. | Primary consideration deadline for fall 1979 is May 1, 1979. Family Financial Statement (FFS) required. | \$274.00 per quarter (in-state); \$664.00 per quarter (out-of-state). Eight-week summer session: \$213.00 (in-state); \$507.00 (out-of-state). | Commuter institution; no university housing provided; expenses vary. |
| UNIVERSITY OF ILLINOIS (UIUC) Medical Center P.O. Box 6998 Chicago 60680 | Office of Admissions: (312) 996-7690 Office of Financial Aid: (312) 996-4940 Housing Office: (312) 996-8100 Undergraduate: 1,669 Graduate: 662 Professional: 2,283 Total campus: 4,614 | Freshmen eligible for dental assisting program only. Urbana campus requirements apply to preprofessional curricula; variable amounts of college credit required for admission to each professional curriculum. | Transfer requirements vary among colleges. For information contact the Office of Admissions and Records. | Application dates: nursing, January 1–May 1; pharmacy, January 1–May 1; medical art, medical dietetics, occupational therapy, physical therapy, medical lab science, and medical record administration, September 1–January 14; dentistry, July 1–January 1; medicine, July 1–December 15; dental assisting, September 1–July 31; and School of Public Health, October 1–March 1. | Deadline May 1. University of Illinois application and Financial Aid Form (FAF) required of all applicants. | Medicine: \$1,692.00 for 3 quarters (in-state); \$4,380.00 for 3 quarters (out-of-state). Dentistry: \$1,317.00 for 3 quarters (in-state); \$3,255.00 for 3 quarters (out-of-state). Graduate programs: \$963.00 for 3 quarters (in-state); \$2,193.00 for 3 quarters (out-of-state). Undergraduate programs: \$933.00 for 3 quarters (in-state); \$2,103.00 for 3 quarters (out-of-state). | \$1,408.00 to \$1,450.00 |
| WESTERN ILLINOIS UNIVERSITY (WIU) Macomb 61455 | Office of Admissions: (309) 298-1891 Office of Financial Aid: (309) 298-1120 Housing Office: (309) 298-1826 Toll free: 800-322-3902 Undergraduate: 11,562 Graduate: 1,177 Total campus: 12,739 | Fall semester (for immediate admission decision): upper 1/2 of high school class or ACT composite score of 22. Fall semester (for decision after January): upper 3/5 of high school class or ACT composite score of 19. Summer and spring semesters: upper 3/5 of high school class or ACT composite score of 19. Open summer admission program for those who do not qualify for the above admission policies. | All semesters: 2.0 (A = 4) grade-point average for all previous college work and good standing at last institution attended. Students not meeting C average may appeal for admission on probation. Students with fewer than 24 semester hours or 36 quarter hours must meet freshman admission requirements and have a 2.0 grade-point average for all previous college work. | Freshmen: applications accepted beginning October 1 of senior year in high school. Deadlines: 2 weeks prior to start of any semester. Transfers: applications accepted after beginning of last term before desired entry date. Deadlines: 2 weeks prior to start of any semester. | No deadline. Family Financial Statement (FFS) required to assign work-study jobs. | \$348.75 per semester (in-state); \$858.75 per semester (out-of-state). | \$1,348.00 |

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| Public Safety Education | | | | | | | | ■ | | ★ | | | ■ |
| Recreation | ★ | ★ | | | | | | ★ | ★ | ★ | | | |
| Recreation & Park Administration | | | | ★ | | | | ★ | | ★ | | | ★ |
| Safety/Driver Education | ■ | ■ | | ★ | ■ | ■ | | ■ | ■ | ★ | | | ■ |

Home Economics

| | CSU | EIU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UICC | UIMC | WIU |
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| Apparel Design | | | | | | | | ★ | | ★ | | | |
| Child Development, Family Relations | | ★ | | ★ | | ★ | | ★ | | ★ | | | ★ |
| Clothing and Textiles | | ★ | | ★ | | ★ | | ★ | | ★ | | | ★ |
| Family Economics & Management | | | | ★ | | ★ | | ★ | | | | | |
| Food & Nutrition | | ★ | | ★ | | ★ | | ★ | | ★ | | | ★ |
| Food Science | | | | | | ★ | | ★ | | | | | |
| Foods in Business | | | | | | ★ | | ★ | | ★ | | | |
| Home Economics | ★ | ★ | | ★ | | ★ | | ★ | | ★ | | | ★ |
| Hospital Dietetics | ★ | | | | | ★ | | ★ | | ★ | | | |
| Household Management | | | | | | | | ★ | | ★ | | | |
| Institutional Management | | | | | | | | ★ | | ★ | | | |
| Interior Design | | | | ★ | | ★ | | ★ | | ★ | | | |
| Restaurant Management | | | | | | | | ★ | | ★ | | | |
| Retailing, Clothing, & Home Furnish. | | | | ★ | | ★ | | ★ | | ★ | | | |

Mathematics

| | CSU | EIU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UICC | UIMC | WIU |
|--------------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|------|------|-----|
| Mathematics | ★ | ★ | | ★ | ★ | ★ | ★ | ★ | ★ | ★ | ★ | | ★ |
| Mathematics & Computer Science | ★ | ★ | | | | ★ | ★ | ★ | ★ | ★ | ★ | | |
| Statistics | | | | | | ★ | ★ | | ★ | ★ | | | ■ |

Multidisciplinary Programs

| | CSU | EIU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UICC | UIMC | WIU |
|---|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|------|------|-----|
| African Area Studies | | | ★ | | | | | ■ | | | | | ■ |
| Asian Area Studies | | | | | | ■ | | ■ | | ★ | ■ | | ■ |
| Behavioral Studies | | | ★ | | | | | | | | | | |
| Communication & a Technological Society | | | | | | | ★ | | | | | | |
| Environment & People | | | ■ | | | ■ | ★ | | | | | | |
| History & Philosophy of Science | | | | | | | | | | ★ | | | |
| Public Service | | | ★ | | ■ | | | | | | | | |
| Renaissance Studies | | | | | | | | | | ★ | | | |
| Russian Area Studies | | | | | | ★ | | | | ★ | | | ■ |
| Science | | | ★ | | | ★ | | | | | | | |
| Socio-Cultural Process | | | ★ | | | | | | | | | | |
| Urban Community Area Studies | | | ■ | | | ■ | | | | | | | ■ |
| Work-Culture-Society | | | | | | | ★ | | | | | | |

Physical Sciences

| | CSU | EIU | GSU | ISU | UNI | NIU | SSU | SIU-C | SIU-E | UIUC | UICC | UIMC | WIU |
|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|------|------|-----|
| Astronomy | | | | | | | | | | ★ | | | |
| Chemistry | ★ | ★ | ■ | ★ | ★ | ★ | | ★ | ★ | ★ | ★ | | ★ |
| Criminalistics | ★ | | | | | | | | | | ★ | | |
| Earth Science | ★ | ★ | | | ★ | | | ■ | ★ | ★ | ★ | | ★ |
| Ecology/Environmental Technology | | ★ | ★ | | ★ | | | | | ★ | | | |
| Environmental Studies | | | ★ | | ★ | ■ | | | | | | | |